



# Jewish Educational Services

An agency of The Associated

## Jewish Educational Enhancement Projects - FY25 Printable

Please submit your application for programs that will be occurring in FY26 (July 2025-June 2026).

### JEEP FY25 - Application Deadline January 24, 2025.

This program is funded in part by a grant from the Charles Crane Family Foundation and Jewish Educational Services as part of its JEEP (Jewish Education Enhancement Program) project fund. JES is a program of The Associated Jewish Federation of Baltimore.

Questions? Contact Terri Rosen at [tnrosen@jesbaltimore.org](mailto:tnrosen@jesbaltimore.org) or 410.735.5008

#### Name of Sponsoring Organization \*

#### Project Title \*

#### Amount requesting from JEEP

This amount should equal the amount from your budget below (total expenses - total income = amount requesting) \*

#### Contact Person \*

   

Title

First

Last

Suffix

#### Organization Address \*

Street Address

Address Line 2

City

State / Province / Region

Select a State



Postal / Zip Code

**Best Contact Phone Number \***

**Email \***

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Please include the following in your proposal:

**Project Summary**

**Describe the program in detail. Explain the methodology of how you are planning to engage participants in order to build their level of commitment to lifelong and ongoing Jewish learning. \***

**Project Need**

**Explain why you are doing this project - what need or opportunity will be addressed by this project? \***

**If this program already exists in your organization, how will this grant enhance it or make it more innovative? \***

## Key Objectives

### Key Objectives | #1 \*

Maximum of **150** characters allowed. *Currently Entered: 0 characters.*

### Key Objectives | #2

Maximum of **150** characters allowed. *Currently Entered: 0 characters.*

### Key Objectives | #3

Maximum of **150** characters allowed. *Currently Entered: 0 characters.*

### Key Objectives | #4

Maximum of **150** characters allowed. *Currently Entered: 0 characters.*

**Describe the specific target population and why you are focusing on this group. \***

**Evaluation: How will you know you are successful?**

**Provisions for program evaluation will be an important consideration in the review of your proposal.**

**\*\*If you ran this program last year, please provide your evaluation data with us here\*\* \***

**Timeline: \***

**Please list other funding sources you are applying to \***

**What would you do with the program if you do not receive this grant? \***

**How will you sustain the program after JEEP funding?**

**Summary:**

**Anything else you would like to tell us or ask us to consider in reviewing your proposal (e.g. past experiences with similar projects, qualifications of personnel, etc.) \***

Maximum of **500** characters allowed. *Currently Entered: 0 characters.*

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**Budget**

Please submit a breakdown of your expenses and sources of income. List all expenses, even if not relevant for the grant.

**Expense: Personnel (salaries and fringe benefits) List each person by job title and the number of hours to be employed per week or month. This should not include full-time hired staff**

**Price**

\$  .   
Dollars Cents

**Expense: Administrative Costs (telephone, postage, travel, etc.)**

**Price**

\$  .   
Dollars Cents

**Expense: Occupancy Costs (only if additional out-of-pocket expenses will be incurred because of this project)**

**Price**

\$  .   
Dollars Cents

**Expense: Program Costs (specify consumable supplies)**

**Price**

\$  .   
Dollars Cents

**Expense: Other Costs (specify item)**

**Price**

\$  .   
Dollars Cents

**Total Expenses for Project \***

\$  .   
Dollars Cents

**Income: Fees for Service**

**Price**

\$  .   
Dollars Cents

**Income: Funds from Sponsoring Organization (provide evidence that the sponsoring organization is sharing the costs of the proposed project)**

**Price**

\$  .   
Dollars Cents

**Income: Other Sources (please specify)**

**Price**

\$  .   
Dollars Cents

**Total Income for Project \***

\$  .   
Dollars Cents

**Name of President or Lay Leader \***

**Please list your board members \***

**Name of Executive Director \***

Continue